

**DISTRICT I ADVISORY BOARD AGENDA**  
**November 5, 2018, 6:00 p.m.**

Atwater Neighborhood Resource Center  
2755 E. 19<sup>th</sup> St. N., Wichita, KS 67214

**ORDER OF BUSINESS**

Call to Order

Approval of agenda for November 5, 2018

Approval of minutes for October 1, 2018

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**Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda. Each presentation is limited to five minutes unless extended by the Board.

**1. Scheduled Items**

No scheduled items.

**2. Off Agenda Items**

Individuals present that did not request to speak prior to the meeting may speak at this time.

**Staff Reports**

**3. Fire Report**

**Fire Department** will provide information on activity in the District I community.

**Recommended Action:** Receive and file

**4. Police Report**

**Police Department** will provide information on activity in the District I community.

**Recommended Action:** Receive and file

**5. Library Report**

**Library staff** will provide information on activity in the District I community.

**Recommended Action:** Receive and file

**6. Park & Recreation Report**

**Park & Recreation staff** will provide information on activity in the District I community.

**Recommended/Action:** Receive and file

**New Business**

**7. ZON2018-00043 Limited Commercial to General Commercial**

**Dave Yearout, Metropolitan Area Planning Department, will present this request.** The applicant is requesting the rezoning of the properties he owns located west side of South Ida Avenue and north of East Lincoln Street from LC Limited Commercial (LC) to GC General Commercial (GC) in order to allow the property to be used for an automotive repair and body shop. Under the provisions of the Unified Zoning Code, the requested use is classified as Vehicle Repair, General, which is first permitted in the GC General Commercial district.

**Recommended:** Based on the information available at the time the staff report was completed, staff recommends APPROVAL of the request, as submitted. The recommendation is based on the 7 findings.

**8. Nominate a District I representative to the Grants Review Committee**

**Brad Snapp, Housing and Community Services Department, will present this information.** The U.S. Department of Housing and Urban Development (HUD) requires that cities involve citizens in the allocation process for Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) funds. The City of Wichita accomplishes this through a series of public

hearings before the City Council and through the appointment of a Grants Review Committee (GRC) which reviews proposals and applications.

**Recommended/Action:** It is recommended that the District Advisory Board nominate a District I representative to the Grants Review Committee.

**9. Consolidated Plan Entitlement Funding; CDBG, HOME, ESG**

**Brad Snapp, Housing and Community Services Department, will present this information.** The U.S. Department of Housing and Urban Development (HUD) considers the City of Wichita to be an entitlement city and as such, Wichita receives annual allocations of Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) funds. In order to receive these funds the City is required to prepare a Consolidated Plan every five years. In addition, the City is required to submit an Annual Action Plan which addresses the priorities identified in the Consolidated Plan.

**Recommended/Action:** It is recommended that the District Advisory Board provide comment regarding community needs and funding priorities for the Consolidated Plan.

**10. Improvements to Douglas from Washington to Grove**

**Gary Janzen and/or Shawn Mellies, Public Works & Utilities Department, will present this information.** On August 20, 2013, the City Council approved an agreement with Baughman Company to provide a design concept for improvements to Douglas, from Washington to Grove. In the fall of 2015 the Douglas and Hydraulic intersection was bid as a standalone project due to safety funding being awarded by the Kansas Department of Transportation. The Douglas and Hydraulic intersection construction was completed in the summer of 2018. A number of public meetings have been held since the original design contract was approved, in an effort to gather feedback, ideas and to hear concerns from property owners and tenants about the balance of the project. The latest meeting was held on October 16, 2018, with all tenants and property owners invited to hear staff discuss the proposed design concept.

**Recommended/Action:** Receive and file

**11. Improvements to the 2nd Street Bridge at Brookside**

**Gary Janzen and/or Shawn Mellies, Public Works & Utilities Department, will present this information.** On April 17, 2018, the City Council approved an agreement with MKEC Engineering, Inc. to design improvements to the 2nd Street Bridge at Brookside.

Analysis: The 2nd Street Bridge at Brookside was constructed in 1950. The biennial bridge inspection of this structure lead to the project being programmed in the Capital Improvement Program (CIP). The structure and waterway have a number of existing maintenance issues that need to be addressed such as spalling of concrete, exposed steel reinforcement and heading cutting in the waterway. Based upon the age of the structure the proposed design is to replace the bridge. The proposed design will make improvements to minimize these maintenance issues in the future. During construction 2nd Street will be closed for the duration of the bridge replacement. Construction is proposed to start in the summer of 2019 and be complete by the winter of 2019.

**Recommendation/Action:** It is recommended that the District Advisory Board recommend approval of the design concept presented by staff.

**12. Improvements to the Douglas Avenue Bridge at Brookside**

**Gary Janzen and/or Shawn Mellies, Public Works & Utilities Department, will present this information** On April 17, 2018, the City Council approved an agreement with MKEC Engineering, Inc. to design improvements to the Douglas Avenue Bridge at Brookside.

Analysis: The Douglas Avenue Bridge at Brookside was constructed in 1950. The biennial bridge inspection of this structure lead to the project being programmed in the Capital Improvement Program (CIP). The structure and

waterway have a number of existing maintenance issues that need to be addressed such as spalling of concrete, exposed steel reinforcement and heading cutting in the waterway. Based upon the age of the structure the proposed design is to replace the structure. The proposed design will make improvements to minimize these maintenance issues in the future. During construction Douglas Avenue will be down to one lane each directions. Construction is proposed to start in the winter of 2019 and be complete in the summer of 2020.

## **Board Agenda**

### **13. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended/Action:** Receive and file

The next DAB I meeting will be held at 6:00 p.m., Monday, December 3, 2018, at the Atwater Neighborhood Resource Center, 2755 E. 19<sup>th</sup> St. N., Wichita, KS 67214.

## **Adjourn**